

Outlook

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho


RE: Chandler 67-15211 & 67-15212

JUN - 9 2026

From Schwed, Tara <Tara.Schwed@idwr.idaho.gov>

Date Tue 6/9/2026 10:30 AM

To Patricia L. Delcid <pldelcid@idcourts.net>; Luvaas, Scott <Scott.Luvaas@idwr.idaho.gov>

By  Clerk
Deputy Clerk

2 attachments (652 KB)

67-15212 AMENDED CLAIM - 67-15212.pdf; 67-15211 AMENDED CLAIM - 67-15211.pdf;

LODGED

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Report Suspicious

These were received in 2021.

From: Patricia L. Delcid <pldelcid@idcourts.net>

Sent: Tuesday, June 9, 2026 10:20 AM

To: Schwed, Tara <Tara.Schwed@idwr.idaho.gov>; Luvaas, Scott <Scott.Luvaas@idwr.idaho.gov>

Subject: Chandler 67-15211 & 67-15212

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Good morning,

I am trying to figure out for SM Booth if there are amended Notice of Claims in the listed above subcases. Please let us know as soon as you are able.

Thanks

Patty Delcid

Deputy Clerk

Idaho Water Adjudication

253 3rd Ave North Twin Falls, ID 83301

Office: 208-736-3011

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS**

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

RECEIVED

APR 05 2021

**DEPARTMENT OF
WATER RESOURCES**

Ident. Number: 67-15212
Date Received: 3/5/2018
Receipt No: C105166
Claim Fee:
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day**

1. Name of Claimant(s)

GARY GALLANT
1677 GOODRICH RD
COUNCIL ID 83612-5252

Phone: (208) 253-4586

2. Date of Priority: 3/31/1915

3. Source:

UNNAMED STREAM
JOHNSON CREEK
SKUNK CABBAGE SPRING

Trib. to:

JOHNSON CREEK
WEISER RIVER
JOHNSON CREEK

JOHNSON

4. Point of Diversion:

| Township | Range | Section | ¼ of ¼ of ¼ | Lot | County | Type |
|----------|-------|---------|-------------|-----|--------|-----------|
| 16N | 02W | 5 | SE NW | | ADAMS | Ending |
| 16N | 02W | 5 | NW NW | 4 | ADAMS | Beginning |
| 16N | 02W | 5 | NW NW | 4 | ADAMS | Beginning |
| 16N | 02W | 5 | SE NW | | ADAMS | Ending |
| 16N | 02W | 5 | NW SE | | ADAMS | Ending |
| 16N | 02W | 5 | SW SE | | ADAMS | Beginning |
| 17N | 02W | 31 | NW SE | | ADAMS | Beginning |
| 17N | 02W | 31 | SE SE | | ADAMS | Ending |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A |
|------------|-------|-------|--------|------|-------|
| STOCKWATER | 01/01 | 12/31 | 0.02 | | |

7. Total Quantity Appropriated is:

0.02 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

38 cow-calf pair

9. Place of use:

STOCKWATER within ADAMS County

| Township | Range | Section | ¼ | of ¼ | Lot | Acres |
|----------|-------|---------|----|------|-----|-------|
| 16N | 02W | 5 | NE | NW | 3 | |
| 16N | 02W | 5 | NW | NW | 4 | |
| 16N | 02W | 5 | SW | NW | | |
| 16N | 02W | 5 | SE | NW | | |
| 16N | 02W | 5 | NW | SE | | |
| 16N | 02W | 5 | SW | SE | | |
| 17N | 02W | 31 | NE | SE | | |
| 17N | 02W | 31 | NW | SE | | |
| 17N | 02W | 31 | SE | SE | | |

10. Do you own the property listed above as place of use? **No**

If your answer is no, describe in remarks below the authority you have to claim this water right.

12

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:

Predates Taylor Grazing Act - 1934 - Have FS Grazing Tags 1935-1936. Earl started grazing open rang when he homestead in 1914 (BLM - FS - State Land)

This right is appurtenant to the base property: T15N, R02W, S15, SE1/4NE1/4, E1/2SE1/4

Johnson Creek C&H Allotment (NFS)

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the SNAKE River Basin Adjudication." (b.) I/We do _____ do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

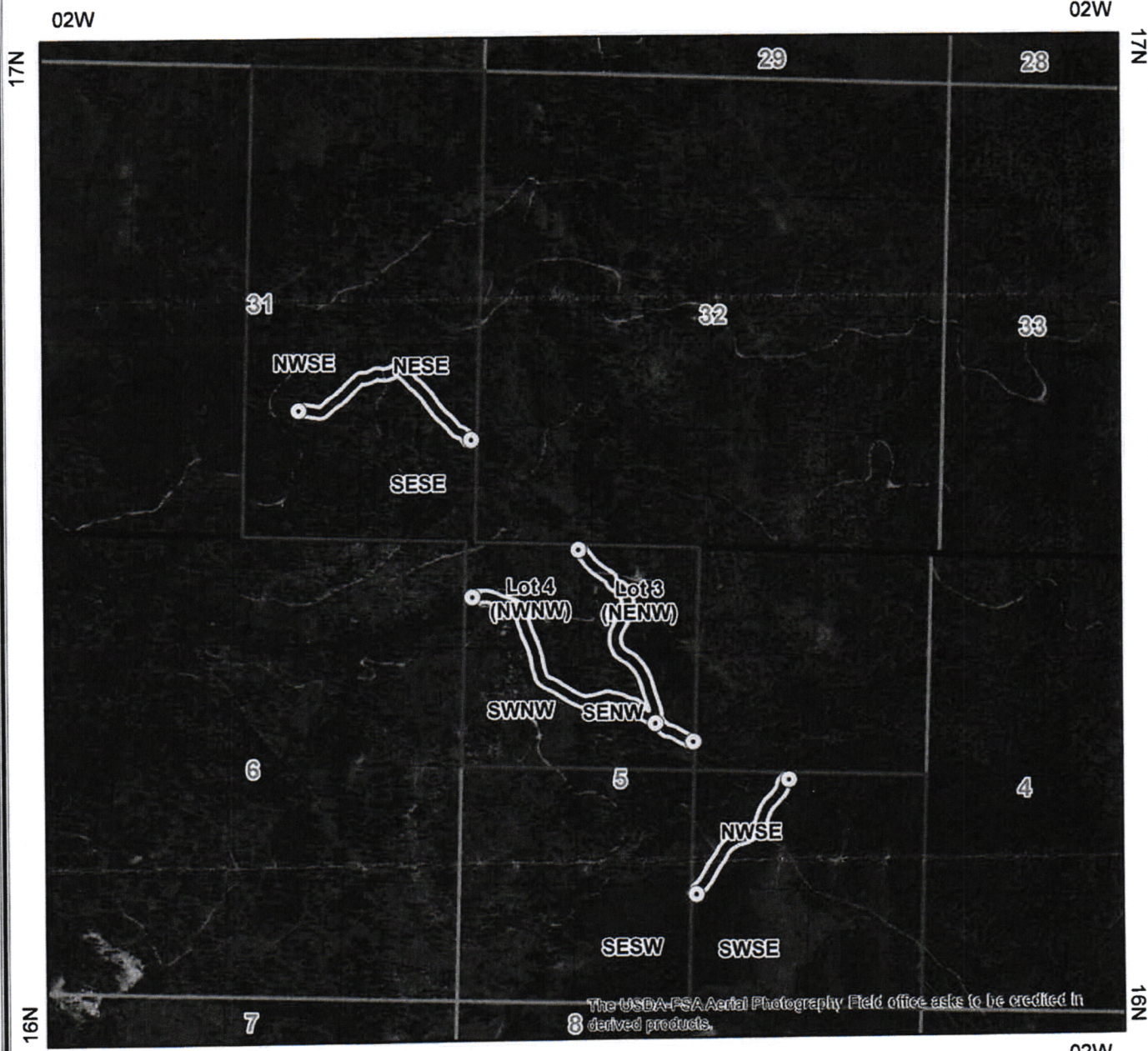
Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

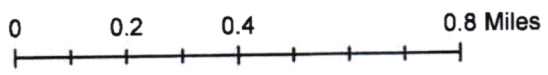
Signature of Claimant(s): Gay E. Gallant Date: 3-20-2021
Carole M. Gallant Date: 3-20-2021

State of Idaho
 Department of Water Resources
Adjudication Claim
 67-15212

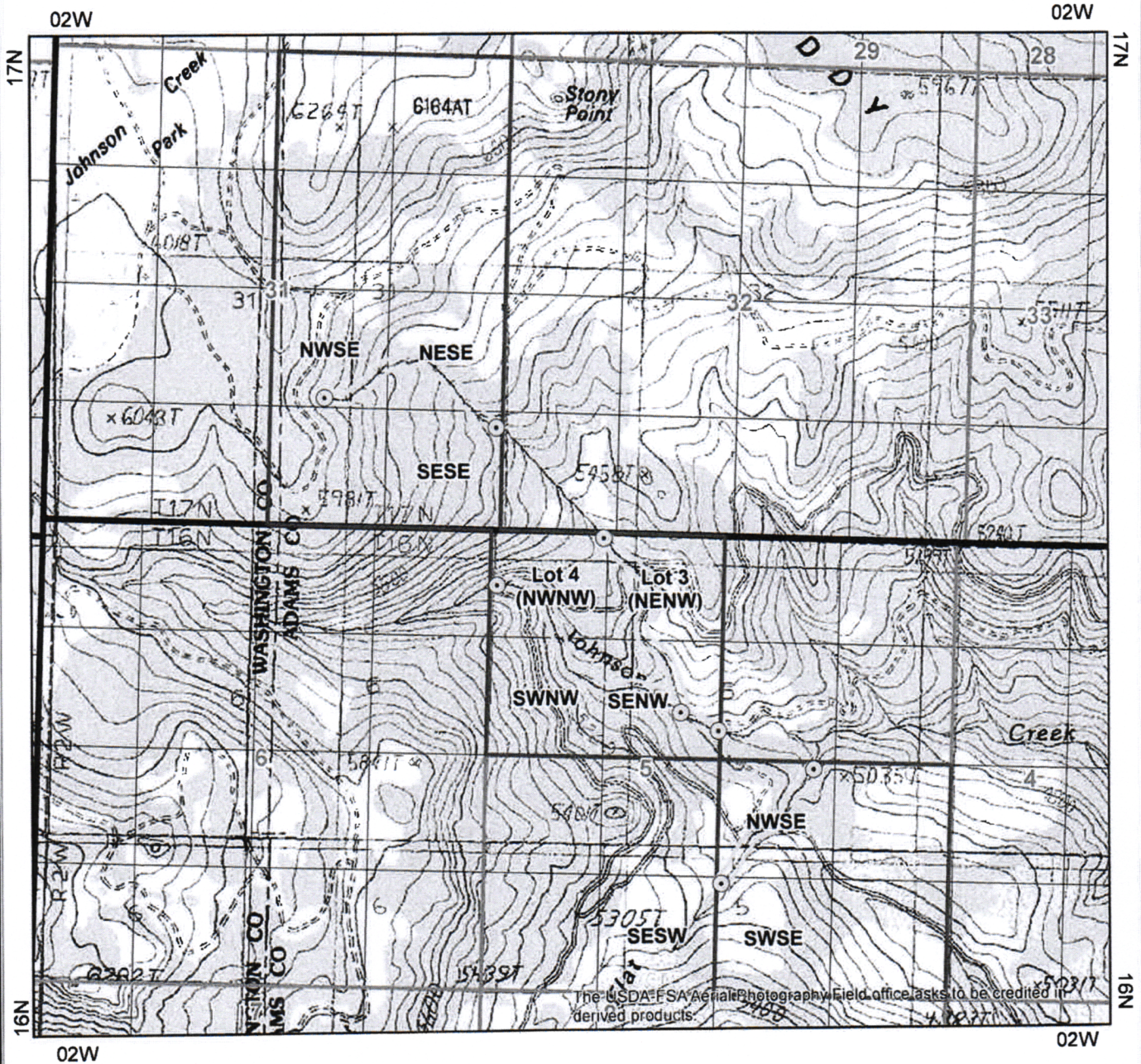


The USDA-PSA Aerial Photography Field office asks to be credited in derived products.

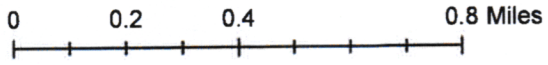
- ⊙ Point of Diversion
- Place Of Use Boundary
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters
- ▭ State of Idaho



State of Idaho
 Department of Water Resources
Adjudication Claim
 67-15212



- ⊙ Point of Diversion
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- ▭ Townships
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- ▭ Quarter Quarters
- ▭ State of Idaho Property



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